

# Prospectus

Session : 2017-18



**NORTH BANK COLLEGE**

**NAAC ACCREDITED B<sup>+</sup> GRADE**

Ghilamara

Lakhimpur, Assam, Pin-787053

Phone- 91-8011224891 (M)

email- northbankcollege@gmail.com

website - www.northbankcollege.com

**PROSPECTUS** : A booklet of information about the course and academic structure of the North Bank College, Published by Academic Committee, North Bank College, Ghilamara and Printed at Donyi Seng Publication, Dhemaji Tiniali, Dhemaji.

---

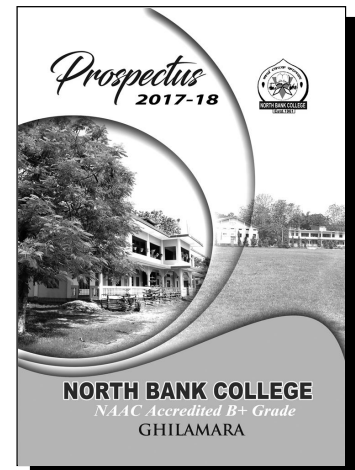
## **Prospectus**

Published by Academic Committee  
North Bank College  
P.O. Ghilamara  
Dist. - Lakhimpur (Assam)

**Price : 100/- (One Hundred) only.**

(C) Academic Committee  
North Bank College

**Price : 100/- (One Hundred) only.**



### **Printed At :**

**Donyi Seng Publication**

Dhemaji Tiniali

Dhemaji.

Ph.No. 9435536677 (m)

03753226969 (o)

e-mail : [donyiseng@gmail.com](mailto:donyiseng@gmail.com)



## **ABOUT THE COLLEGE**

North Bank College, the second oldest institution of higher education in the undivided Lakhimpur District of Assam was established in 1961 in between two rivers, the Brahmaputra and the Subansiri by the entire people of the north bank of the river Brahmaputra. The College was initially affiliated to Gauhati University in 1964 as the co-educational institution but the affiliation was shifted to Dibrugarh University just after its establishment in the year 1965 and brought under the deficit system of Grant-in-aid in the year 1972.

Since the very inception, North Bank College has been rendering higher education to the ambitious youths of this backward area and facilitating for their present livelihood which would otherwise have been a far cry. However the College is highly greatfull to Late Lalit Ch. Doley, the founder President and Late Satish Ch. Gogoi, the founder Secretary of the Governing Body, for offering this opportunity for getting higher education in the locality.

Though initially the College was started as an Arts College, Science stream has also been introduced in 1996 considering the growing importance of science and technology of the present competitive world. As per the direction of the UGC and also to meet the growing need of vocational education, attempt is going on to introduce some vocational courses in the college. The college has also started M. A. course in the subject of English, Assamese, Pol. Science, Economics, Education and Sociology under Directorate of Distance Education, D. U. since the session 2013-14 to cater the needs of the ambitious students for higher education.

To say all about the College in a nutshell, North Bank College not only, has been contributing to this locality by simply rendering higher education, but also contributing a lot for the growth of quality education as a whole providing human resource with good academic performance and professional competence.

North Bank College has left no space in its great endeavour to provide quality education by producing human resource for occupying position among top ten, distinctioners and first class first with distinction in many subjects.

The College, very carefully inculcates the students about their social responsibility and to promote personality as well as national integration, harmony and secularism. North Bank College aims to ensure the attainment of value based education to the students along with the objective to uplift them to be a part with the changing need and trend of the time.

The College has hostel facilities for girls and boys, teacher's quarter, college canteen spacious and well furnished class room, rich library, well equipped laboratory facility, rich computer lab. with internet facility for accommodating education may be considered as a premier institution not only for Ghilamara but also for the entire upper North Bank of Assam. The College is situated in an excellent location just near Ghilamara Tiniali, the commercial and communication centre point of the entire area with a natural site view.

North Bank College has already completed the Golden Jubilee celebration in the year 2011, which became possible only because of selfless efforts of the people of Gilamara and its dedicated teachers who are still very energetic and enthusiastic and have been rendering their best effort to make the institution a grand success.

## **OBJECTIVES OF THE COLLEGE**

*The main objectives of the college is to influence social life with teaching, research, extension of services and effective studies and to spread, create and cherish knowledge and harmony.*

Also, the following will be other objectives -

1. To create, cherish and spread knowledge.
2. To encourage discipline and intellectual curiosity. To work for achieving the best quality as a fearless educational institution.
3. To encourage unity in diversity in the atmosphere of tolerance and mutual understanding.
4. To enhance freedom, secularism, equality and social justice stated in the Constitution of India and to work as an inspiring power in the social and economic transformation by cultivating the best fundamental values from the point of view of national development.
5. To take part in solving the problems in local and regional development. To make available benefits of knowledge and skills for the development of individuals and society.
6. To shoulder the social responsibility as a vigilant and objective critic. To create proper leadership in all the fields of life and to help the new generation in developing their proper attitude, inclination and qualities.
7. To make equal opportunities of higher education available to all irrespective of gender biasness.
8. To provide for efficient and sensitive administration and scientific management.
9. To make opportunities of enhancing the quality of knowledge, training and skills available constantly.
10. To encourage national unity and take care of national heritage.
11. To include applied factors in the syllabi and, thereby, to increase tendency of work and establish dignity of labour.
12. To achieve economic self-dependence.
13. To accomplish interaction and coordination between university and college in a better way.
14. To create self-respect and sense of dignity among the people of the weak sections of the society and enhance it.
15. To emphasis on moral ethical environment.
16. To creation of gender fearless environment within the college campus.
17. To creation of Carbon Neutral Campus.
18. To Biodegradation of waste product.

## **NATIONAL OBJECTIVES OF EDUCATION:**

The preamble of the Indian Constitution gives the following oath in the dedication.

"We, the people of India, having solemnly resolved to constitute India into a sovereign socialist, secular democratic republic and to secure to all its citizens: justice, social, economic and political; liberty of thought, expression, belief, faith and worship; equality of status and of opportunity; and to promote among them all fraternity assuring the dignity of the individual and the unity and integrity of the nation; in our constituent assembly this twenty-six day of November, 1949, do hereby adopt, enact and give to ourselves this constitution"

The above oath has mentioned four objects of 1) Justice, 2) Liberty, 3) Equality, 4) Fraternity. These are to be achieved with education.

## **FUNDAMENTAL DUTIES :**

Part 4 (C) of the Indian Constitution also provides guidelines about objectives of education.

Duties in Part-4 (C) of the Indian Constitution are as follows:-

- (i) To abide by the constitution and respect its ideals and institutions, the National Flag and the National Anthem;
- (ii) To cherish and follow the noble ideals which inspired our national struggle for freedom;
- (iii) To uphold and protect the sovereignty, unity and integrity of India;
- (iv) To defend the country and render national service when called upon to do so;
- (v) To promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the dignity of women;
- (vi) To value and preserve the rich heritage of our composite culture;
- (vii) To protect and improve the natural environment including forests, lakes, rivers and wild life, and to have compassion for living creatures;
- (viii) To develop the scientific temper, humanism and the spirit of inquiry and reform;
- (ix) To safeguard public property and to abjure violence;
- (x) To strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavour and achievement.

The Ministry of Education evaluated the improvement made after Kothari Commission and then published a booklet in 1985 on 'The Challenges of Education'. On the basis of this in 1986 National Education Policy was announced. The objectives of education in it are as follows-

1. Physical, intellectual and cultured development of personality.
2. Nourishing scientific attitude and democratic, moral and spiritual values.
3. Developing self-confidence in order to face unacquainted situations.
4. Creating awareness about physical, social, technical, economic and cultural environment.
5. Cultivating healthy attitude about dignity of labour and hard work.
6. Faith in secularism and social justice.
7. Cultivating feeling of devotion for unity and dignity of the nation, also for achieving progress of the nation.
8. To impel international harmony.
9. To develop taste in hobbies, sports and games and healthy habits.
10. To provide vocational education.
11. To make available equal opportunities irrespective of religion, caste, creed, economic conditions.

## **LIST OF TEACHING DEPARTMENTS :**

### **A. ARTS STREAM**

1. English, 2. Assamese, 3. Economics, 4. Political Science, 5. Education, 6. Sociology, 7. History, 8. Mathematics, 9. Anthropology, 10. Geography

### **B. SCIENCE STREAM**

1. English, 2. Assamese, 3. Chemistry, 4. Physics, 5. Zoology, 6. Botany, 7. Mathematics, 8. Anthropology, 9. Computer Science, 10. Geography, 11. Geology

## **1. COURSE OF STUDY :**

- a. Two years H.S. Course in Arts & Science
- b. Three year Degree Course in Arts & Science

## **2. SUBJECTS OFFERED :**

### **A. H.S. COURSE IN ARTS STREAM.**

- |                 |                      |
|-----------------|----------------------|
| 1. English      | 7. Sociology         |
| 2. Assamese     | 8. History           |
| 3. Alt. English | 9. Mathematics       |
| 4. Economics    | 10. Advance Assamese |

5. Political Science

11. Anthropology

6. Education

12. Geography

13. Computer Science

## **B. H.S. COURSE IN SCIENCE STREAM**

1. English

5. Physics

9. Geography

2. Assamese

6. Biology

10. Geology

3. Alt. English

7. Mathematics

11. Computer Science

4. Chemistry

8. Anthropology

## **C. COMBINATION OF SUBJECTS :**

### **1. ARTS STREAM**

#### **a. Compulsory Subjects**

i. English

ii. MIL (Assamese or Alternative English)

#### **b. Elective Subjects**

Students can take any four of the following subjects (One of which will be an additional subject) Economics, Political Science, Education, Sociology, History, Mathematics, Advance Assamese, Anthropology, Geography and Computer Science.

**Note :** A Students offering H.S. Course shall appear for a total of 500 marks in H.S. 1<sup>st</sup> year and 500 marks in H.S. 2<sup>nd</sup> year. Moreover a student may appear for another 100 marks in H.S. 1<sup>st</sup> year and 100 marks in H.S. 2<sup>nd</sup> year examination in an additional subject. The break up of marks per year is shown below-

| <b>H.S. 1<sup>st</sup> year (Arts)</b> |                                  |              | <b>H.S. 2<sup>nd</sup> year (Arts)</b> |                                  |              |
|--|----------------------------------|--------------|--|----------------------------------|--------------|
| <b>Sl. No.</b>                         | <b>Subject</b>                   | <b>Marks</b> | <b>Sl. No.</b>                         | <b>Subject</b>                   | <b>Marks</b> |
| 1.                                     | English                          | 100          | 1.                                     | English                          | 100          |
| 2.                                     | MIL (Assamese or Alt. English)   | 100          | 2.                                     | MIL (Assamese or Alt. English)   | 100          |
| 3.                                     | 1 <sup>st</sup> Elective Subject | 100          | 3.                                     | 1 <sup>st</sup> Elective Subject | 100          |
| 4.                                     | 2 <sup>nd</sup> Elective Subject | 100          | 4.                                     | 2 <sup>nd</sup> Elective Subject | 100          |
| 5.                                     | 3 <sup>rd</sup> Elective Subject | 100          | 5.                                     | 3 <sup>rd</sup> Elective Subject | 100          |
| 6.                                     | Additional Subject               | 100          | 6.                                     | Additional Subject               | 100          |



## 2. SCIENCE STREAM

### a. Compulsory Subjects

- i. English
- ii. MIL (Assamese or Alt. English)

### b. Elective Subjects

Physics, Chemistry, Mathematics, Biology, Anthropology, Geography, Geology and Computer Science.

**Note :** A student offering H.S. course in Science Stream shall appear for a total of 500 marks in H.S. 1<sup>st</sup> year and 500 marks in H.S. 2<sup>nd</sup> year. Moreover he/she may appear for another 100 marks in first year and 100 marks in 2<sup>nd</sup> year in an additional subject. The break up of marks per year is shown below-

| H.S. 1 <sup>st</sup> year (Science) |                                  |       | H.S. 2 <sup>nd</sup> year (Science) |                                  |       |
|-------------------------------------|----------------------------------|-------|-------------------------------------|----------------------------------|-------|
| Sl. No.                             | Subject                          | Marks | Sl. No.                             | Subject                          | Marks |
| 1.                                  | English                          | 100   | 1.                                  | English                          | 100   |
| 2.                                  | MIL (Assamese or Alt English)    | 100   | 2.                                  | MIL (Assamese or Alt. English)   | 100   |
| 3.                                  | 1 <sup>st</sup> Elective Subject | 100   | 3.                                  | 1 <sup>st</sup> Elective Subject | 100   |
| 4.                                  | 2 <sup>nd</sup> Elective Subject | 100   | 4.                                  | 2 <sup>nd</sup> Elective Subject | 100   |
| 5.                                  | 3 <sup>rd</sup> Elective Subject | 100   | 5.                                  | 3 <sup>rd</sup> Elective Subject | 100   |
| 6.                                  | Additional Subject               | 100   | 6.                                  | Additional Subject               | 100   |

**N.B:-** Out of 100 marks for each subject having practical there will be 30 marks for practical and 70 marks for theory examination.

### THREE YEARS DEGREE COURSE:

A. 1. The general course structure for the Bachelor of Arts (B.A.) programme shall be as below-

| Semester | General Programme |           |             |       | Major Programme |           |       |       |
|----------|-------------------|-----------|-------------|-------|-----------------|-----------|-------|-------|
|          | Compulsory        | Non-Major | Skill based | Total | Compulsory      | Non-Major | Major | Total |
| I        | 200               | 200       | --          | 400   | 200             | 100       | 100   | 400   |
| II       | 200               | 200       | --          | 400   | 200             | 100       | 100   | 400   |
| III      | 200               | 200       | --          | 400   | 100             | 100       | 200   | 400   |
| IV       | 200               | 200       | --          | 400   | 100             | 100       | 200   | 400   |
| V        | --                | 200       | 200         | 400   | --              | --        | 400   | 400   |
| VI       | --                | 200       | 200         | 400   | --              | --        | 400   | 400   |

## SUBJECT COMBINATION (ARTS) :

### 1. COMPULSORY SUBJECTS:

1. **General English**- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Semester of General Programme & 1<sup>st</sup> & 2<sup>nd</sup> Semester of Major Programme.
2. **MIL** (Assamese / Alt English)- 1<sup>st</sup>, 2<sup>nd</sup> and 4<sup>th</sup> Semester of General Programme & 1<sup>st</sup> and 2<sup>nd</sup> Semester (Major Programme).
3. **Computer Skill / communicative skill**- 3<sup>rd</sup> Semester for General & Major programme.
4. **Multi disciplinary**- 4<sup>th</sup> Semester for both General & major.
5. **Skill based** – 5<sup>th</sup> and 6<sup>th</sup> Semester of General Programme.
6. **Environmental Studies**- 4<sup>th</sup> Semester for both General & Major.

### 2. ELECTIVE SUBJECTS:

Economics, Political Science, Education, Sociology, History, Mathematics and Anthropology.

### PROCEDURE FOR MAJOR SELECTION:

The college offers Major course in the following subjects- English, Assamese, Economics, Political Science, Education, Sociology, History and Mathematics.

The selection of Students for offering major is done by the concerned Department as per seat capacity on the basis of merit.

**Semesterwise course structures are given as follows :**

#### SEMESTER - I

| General Programme |                        |                           |             | Major Programme |            |                         |             |
|-------------------|------------------------|---------------------------|-------------|-----------------|------------|-------------------------|-------------|
| Course Code       | Type                   | Title                     | Total Marks | Course Code     | Type       | Title                   | Total Marks |
|                   | Compulsory             | English (I)               | 100         |                 | Compulsory | English (I)             | 100         |
|                   | Compulsory             | MIL.(I)                   | 100         |                 | Compulsory | MIL.(I)                 | 100         |
|                   | Non-Major<br>Non-Major | Non-Major I<br>(Course I) | 100         |                 | Non-Major  | Non-Major<br>(Course I) | 100         |
|                   |                        | Major II<br>(Course I)    | 100         |                 | Major      | Major<br>(Course I)     | 100         |
| Total             |                        |                           | 400         | Total           |            |                         | 400         |

**SEMESTER- II**

| General Programme |            |                            |             | Major Programme |            |                          |             |
|-------------------|------------|----------------------------|-------------|-----------------|------------|--------------------------|-------------|
| Course Code       | Type       | Title                      | Total Marks | Course Code     | Type       | Title                    | Total Marks |
|                   | Compulsory | English (II)               | 100         |                 | Compulsory | English (II)             | 100         |
|                   | Compulsory | MIL.(II)                   | 100         |                 | Compulsory | MIL.(II)                 | 100         |
|                   | Non-Major  | Non-Major I<br>(Course II) | 100         |                 | Non-Major  | Non-Major<br>(Course II) | 100         |
|                   | Non-Major  | Major II (Course II)       | 100         |                 | Major      | Major<br>(Course II)     | 100         |
|                   |            | Total                      | 400         |                 |            | Total                    | 400         |

**SEMESTER - III**

| General Programme |            |  |             | Major Programme |            |  |             |
|-------------------|------------|--|-------------|-----------------|------------|--|-------------|
| Course Code       | Type       | Title                                    | Total Marks | Course Code     | Type       | Title                                    | Total Marks |
|                   | Compulsory | Computer Skills/<br>Communicative Skills | 100         |                 | Compulsory | Computer Skills/<br>Communicative Skills | 100         |
|                   | Compulsory | English (III)                            | 100         |                 | Non-Major  | Non-Major (Course III)                   | 100         |
|                   | Non-Major  | Non-Major<br>(Course III)                | 100         |                 | Major      | Major (Course III)                       | 100         |
|                   | Non-Major  | Major II (Course III)                    | 100         |                 | Major      | Major (Course IV)                        | 100         |
|                   |            | Total                                    | 400         |                 |            | Total                                    | 400         |

**SEMESTER- IV**

| General Programme |            |                             |             | Major Programme |            |                          |             |
|-------------------|------------|-----------------------------|-------------|-----------------|------------|--------------------------|-------------|
| Course Code       | Type       | Title                       | Total Marks | Course Code     | Type       | Title                    | Total Marks |
|                   | Compulsory | Multi<br>disciplinarity     | 100         |                 | Compulsory | Multi<br>disciplinarity  | 100         |
|                   | Compulsory | MIL (III)                   | 100         |                 | Non-Major  | Non Major<br>(Course IV) | 100         |
|                   | Non-Major  | Non Major I<br>(Course IV)  | 100         |                 | Major      | Major<br>(Course V)      | 100         |
|                   | Non-Major  | Non Major II<br>(Course IV) | 100         |                 | Major      | Major<br>(Course VI)     | 100         |
|                   | Compulsory | Env. Studies*               |             |                 | Compulsory | Env. Studies             |             |
|                   |            | Total                       | 400         |                 |            | Total                    | 400         |

\* There shall be a compulsory course on Environmental Studies of 100, which shall be evaluated in grades.

**SEMESTER - V**

| General Programme |             |                           |             | Major Programme |       |                    |             |
|-------------------|-------------|---------------------------|-------------|-----------------|-------|--------------------|-------------|
| Course Code       | Type        | Title                     | Total Marks | Course Code     | Type  | Title              | Total Marks |
|                   | Non-Major   | Non-Major I (CourseV)     | 100         |                 | Major | Major (CourseVII)  | 100         |
|                   | Non-Major   | Non-Major II (CourseV)    | 100         |                 | Major | Major (CourseVIII) | 100         |
|                   | Skill Based | Skill Based I (Course I)  | 100         |                 | Major | Major (Course IX)  | 100         |
|                   | Skill Based | Skill Based I (Course II) | 100         |                 | Major | Major (Course X)   | 100         |
| Total             |             |                           | 400         | Total           |       |                    | 400         |

**SEMESTER - VI**

| General Programme |             |                            |             | Major Programme |       |                     |             |
|-------------------|-------------|----------------------------|-------------|-----------------|-------|---------------------|-------------|
| Course Code       | Type        | Title                      | Total Marks | Course Code     | Type  | Title               | Total Marks |
|                   | Non-Major   | Non-Major I (CourseVI)     | 100         |                 | Major | Major (Course XI)   | 100         |
|                   | Non-Major   | Non-Major II (CourseVI)    | 100         |                 | Major | Major (Course XII)  | 100         |
|                   | Skill Based | Skill Based I (Course III) | 100         |                 | Major | Major (Course XIII) | 100         |
|                   | Skill Based | Skill Based I (Course IV)  | 100         |                 | Major | Major (Course XIV)  | 100         |
| Total             |             |                            | 400         | Total           |       |                     | 400         |

**B. 1. The General Course structure for the Bachelor of Science (B.Sc.) programme shall be as below-**

| Semester | General Programme |           |             |       | Major Programme |           |       |       |
|----------|-------------------|-----------|-------------|-------|-----------------|-----------|-------|-------|
|          | Compulsory        | Non-Major | Skill based | Total | Compulsory      | Non-Major | Major | Total |
| I        | 100               | 300       | --          | 400   | 100             | 200       | 100   | 400   |
| II       | 100               | 300       | --          | 400   | 100             | 200       | 100   | 400   |
| III      | 100               | 300       | --          | 400   | --              | 200       | 200   | 400   |
| IV       | 100               | 300       | --          | 400   | --              | 200       | 200   | 400   |
| V        | --                | 300       | 100         | 400   | --              | --        | 400   | 400   |
| VI       | --                | 300       | 100         | 400   | --              | --        | 400   | 400   |

**SUBJECT COMBINATION:**

**1. COMPULSORY SUBJECT:**

- (i) **General English-** 1<sup>st</sup> and 2<sup>nd</sup> Semester of General programme & 1<sup>st</sup> semester of Major programme.
- (ii) **Computer skill-** 2<sup>nd</sup> semester for major programme & 4<sup>th</sup> Semester for general programme.

(iii) **Computer application course**- 3<sup>rd</sup> and 4<sup>th</sup> Semester of General programme.

(iv) **Skill based** - 6<sup>th</sup> Semester of General programme.

(v) **Environmental Studies** - 4<sup>th</sup> Semester for both General and Major.

## 2. ELECTIVE SUBJECTS:

Chemistry, Physics, Zoology, Botany, Mathematics, Anthropology, Geology and Computer Science.

## PROCEDURE FOR MAJOR SECTION:

The College offers Major course in the following subjects- Mathematics, Botany, Physics, Chemistry, Zoology, Anthropology and Geology.

The selection of student for offering major is done by the concerned department as per seat capacity on the basis of merit.

### SEMESTER- I

| General Programme |            |                             |             | Major Programme |            |                           |             |
|-------------------|------------|-----------------------------|-------------|-----------------|------------|---------------------------|-------------|
| Course Code       | Type       | Title                       | Total Marks | Course Code     | Type       | Title                     | Total Marks |
|                   | Compulsory | English (I)                 | 100         |                 | Compulsory | English (I)               | 100         |
|                   | Non-Major  | Non-Major I<br>(Course I)   | 100         |                 | Non-Major  | Non-Major I<br>(Course I) | 100         |
|                   | Non-Major  | Non-Major II<br>(Course I)  | 100         |                 | Non-Major  | Major II<br>(Course I)    | 100         |
|                   | Non-Major  | Non-Major III<br>(Course I) | 100         |                 | Major      | Major<br>(Course I)       | 100         |
| Total             |            |                             | 400         | Total           |            |                           | 400         |

### SEMESTER- II

| General Programme |            |                              |             | Major Programme |            |                            |             |
|-------------------|------------|------------------------------|-------------|-----------------|------------|----------------------------|-------------|
| Course Code       | Type       | Title                        | Total Marks | Course Code     | Type       | Title                      | Total Marks |
|                   | Compulsory | English (II)                 | 100         |                 | Compulsory | Computer Skill             | 100         |
|                   | Non-Major  | Non-Major I<br>(Course II)   | 100         |                 | Non-Major  | Non-Major I<br>(Course II) | 100         |
|                   | Non-Major  | Non-Major II<br>(Course II)  | 100         |                 | Non-Major  | Non-Major<br>(Course II)   | 100         |
|                   | Non-Major  | Non-Major III<br>(Course II) | 100         |                 | Major      | Major<br>(Course II)       | 100         |
| Total             |            |                              | 400         | Total           |            |                            | 400         |

**SEMESTER - III**

| General Programme |            |   |             | Major Programme |           |                                     |             |
|-------------------|------------|---|-------------|-----------------|-----------|-------------------------------------|-------------|
| Course Code       | Type       | Title   | Total Marks | Course Code     | Type      | Title                               | Total Marks |
|                   | Compulsory | Comuter Application Course I (Theory)<br>Computer | 50          |                 | Non-Major | Non-Major I Theory (Course III)     | 60          |
|                   | Compulsory | Application Course II (Practical)<br>Non-Major I  | 50          |                 | Non-Major | Non Major I Practical (Course IV)   | 40          |
|                   | Non-Major  | Theory (Course III)<br>Non-Major I                | 60          |                 | Non-Major | Non-Major II Theory (Course III)    | 60          |
|                   | Non-Major  | Practical(Course IV)<br>Non-Major II              | 40          |                 | Non-Major | Non-Major II Practical (Course III) | 40          |
|                   | Non-Major  | Theory (Course III)<br>Non-Major II               | 60          |                 | Major     | Major Theory (Course III)           | 60          |
|                   | Non-Major  | Practical(Course IV)<br>Non-Major III             | 40          |                 | Major     | Major Practical (Course IV)         | 40          |
|                   | Non-Major  | Theory (Course III)<br>Non-Major III              | 60          |                 | Major     | Major Theory (Course V)             | 60          |
|                   | Non Major  | Practical (Course IV)                             | 40          |                 | Major     | Major (Course VI)                   | 40          |
| Total             |            |   | 400         | Total           |           |                                     | 400         |

**SEMESTER- IV**

| General Programme |            |   |             | Major Programme |            |                                    |             |
|-------------------|------------|---|-------------|-----------------|------------|------------------------------------|-------------|
| Course Code       | Type       | Title                                   | Total Marks | Course Code     | Type       | Title                              | Total Marks |
|                   | Compulsory | Comuter Application Course III (Theory) | 50          |                 | Non-Major  | Non-Major I Theory (Course V)      | 60          |
|                   | Compulsory | Computer Skill Course IV (Practical)    | 50          |                 | Non-Major  | Non Major I Practical (Course VI)  | 40          |
|                   | Non-Major  | Non-Major I Theory (Course V)           | 60          |                 | Non-Major  | Non-Major II Theory (Course V)     | 60          |
|                   | Non-Major  | Non-Major I Practical(Course VI)        | 40          |                 | Non-Major  | Non-Major II Practical (Course VI) | 40          |
|                   | Non-Major  | Non-Major II Theory (Course V)          | 60          |                 | Major      | Major Theory (Course VI)           | 60          |
|                   | Non-Major  | Non-Major II Practical(Course VI)       | 40          |                 | Major      | Major Practical (Course VII)       | 40          |
|                   | Non-Major  | Non-Major III Theory (Course V)         | 60          |                 | Major      | Major Theory (Course VIII)         | 60          |
|                   | Non-Major  | Non-Major III Practical(Course VI)      | 40          |                 | Major      | Major Practical (Course IX)        | 40          |
| EV                | Compulsory | Env. Studies                            | *           |                 | Compulsory | Env. Studies (Course X)            |             |
| Total             |            |   | 400         | Total           |            |                                    | 400         |

\* There shall be a compulsory course on Environmental Studies of 100, which shall be evaluated in grades.

**SEMESTER- V**

| General Programme |             |  |             | Major Programme |       |                                   |             |
|-------------------|-------------|--|-------------|-----------------|-------|-----------------------------------|-------------|
| Course Code       | Type        | Title                                    | Total Marks | Course Code     | Type  | Title                             | Total Marks |
|                   | Non-Major   | Non-Major I Theory<br>(Course VII)       | 60          |                 | Major | Major Theory<br>(Course XI)       | 60          |
|                   |             | Non-Major I Practical<br>(Course VII)    | 40          |                 |       | Major Practical<br>(Course XII)   | 40          |
|                   | Non-Major   | Non-Major II Theory<br>(Course VIII)     | 60          |                 | Major | Major Theory<br>(Course XIII)     | 60          |
|                   |             | Non-Major II Practical<br>(Course VIII)  | 40          |                 |       | Major Practical<br>(Course XIV)   | 40          |
|                   | Non-Major   | Non-Major III Theory<br>(Course VII)     | 60          |                 | Major | Major Theory<br>(Course XV)       | 60          |
|                   |             | Non-Major III Practical<br>(Course VIII) | 40          |                 |       | Major Practical<br>(Course XVI)   | 40          |
|                   | Skill Based | Skill Based I<br>(Course I)              | 100         |                 | Major | Major Theory<br>(Course XVII)     | 60          |
|                   |             |  |             |                 |       | Major Practical<br>(Course XVIII) | 40          |
| Total             |             |  | 400         | Total           |       |                                   | 400         |

**SEMESTER - VI**

| General Programme |             |                                       |             | Major Programme |       |                                  |             |
|-------------------|-------------|---------------------------------------|-------------|-----------------|-------|----------------------------------|-------------|
| Course Code       | Type        | Title                                 | Total Marks | Course Code     | Type  | Title                            | Total Marks |
| NM 501            | Non-Major   | Non-Major I Theory<br>(Course IX)     | 60          |                 | Major | Major Theory<br>(Course XIX)     | 60          |
|                   |             | Non-Major I Practical<br>(Course X)   | 40          |                 |       | Major Practical<br>(Course XX)   | 40          |
| NM 502            | Non-Major   | Non-Major II Theory<br>(Course IX)    | 60          |                 | Major | Major Theory<br>(Course XXI)     | 60          |
|                   |             | Non-Major II Practical<br>(Course X)  | 40          |                 |       | Major Practical<br>(Course XXII) | 40          |
| NM 503            | Non-Major   | Non-Major III Theory<br>(Course IX)   | 60          |                 | Major | Major Theory<br>(Course XXIII)   | 60          |
|                   |             | Non-Major III Practical<br>(Course X) | 40          |                 |       | Major Practical<br>(Course XXIV) | 40          |
| NM 504            | Skill Based | Skill Based I<br>(Course I)           | 100         |                 | Major | Major Theory<br>(Course XXV)     | 60          |
|                   |             |                                       |             |                 |       | Major Practical<br>(Course XXVI) | 40          |
| Total             |             |                                       | 400         | Total           |       |                                  | 400         |

## SEMESTERWISE COURSE STRUCTURES ARE GIVEN AS FOLLOWS :

**Notes:** (i) In case of major/ non-major courses not having practical components, the total marks of the courses shall be of 100.

(ii) The theory and Practical courses of a particular subject shall be separate and independent.

(iii) The allocation of marks for the practical components in all subjects may not be exactly 40% of the total marks of the course. However, such allocations shall be complied with the main course structure of the programme.

(iv) There shall be compulsory course on Environmental Studies of 100 marks in Semester 4<sup>th</sup> which will be evaluated in grade.

(v) The syllabus for each course shall be divided into modules or unit and question shall be set for each unit and students shall be required to answer question from each unit.

(vi) There shall be 20 marks for internal assessment and 80 marks for end semester examination in each course during every semester.

| General (Non-Major) Programme                       |                          | Major / Speciality Programme   |   |
|---|--------------------------|--|---|
| 60% and above marks in aggregate                    | 1 <sup>st</sup> division | 60% and above marks in major course in aggregate                     | 1 <sup>st</sup> class   |
| 50% and above but less than 60% marks in aggregate. | 2 <sup>nd</sup> division | 50% and above but less than 60% Marks in major courses in aggregate. | 2 <sup>nd</sup> class   |
| 40% and above but less than 50% marks in aggregate  | Simple pass              | 40% and above but less than 50% marks in major courses in aggregate  | Simple pass<br>(the same Degree shall be treated as general Degree for B.A./B.Sc./ B.Com. programme.) |

**N.B:-** The Degree shall be offered to each candidate, who has passed the six Semester Degree B.A./B.Sc. programme in the following manner-

A student, who secures 60% and above marks in all the courses individually in all the semesters shall be declared to have passed with first division (in case of the student pursuing general program) with distinction or first class (in case of the student pursuing Major/Specialty programme) with distinction.

## DISTANCE EDUCATION :

### A. Krishna Kanta Handique State Open University Course-

1. B.P.P., 2. B.A.

### B. M.A. course under Directorate of Distance Education, D.U. in the following subjects-

1. English, 2. Political Science, 3. Sociology, 4. Assamese, 5. Economics,  
6. Education.

The college has also examination centre for the M.A. Course.



## **COLLEGE INTERNAL EXAMINATION:**

1. North Bank College holds 'Terminal Exam' for both H.S. 1<sup>st</sup> year and 2<sup>nd</sup> year (Arts & Science) course.
2. Test examination for H.S. 2<sup>nd</sup> year (Arts & Science) in the first week of December.
3. Annual examination for H.S. 1<sup>st</sup> year (Arts & Science) - the date will be decided by the A.H.S.E.C.
4. There shall be two sessional examination for the B.A., B.Sc. programme in each semester in the semester system and will be scheduled as per the academic calendar of Dibrugarh University for the General Degree Colleges in the semester system.

## **ADMISSION PROCEDURE :**

Application for admission into the college shall be made in the prescribed application form attached with the prospectus issued by the college office on payment of Rs.100.00 (One hundred) only.

Following documents must be produced in original at the time of admission.

- a. Mark sheet & certificate of the last qualifying examination.
- b. H.S.L.C. Certificate, Mark Sheet and Admit Card.
- c. Caste certificate (where necessary)

## **HOSTEL ADMISSION :**

The college offers hostel facility for both girls and boys. The student seeking to stay in the hostel will have to submit separate application along with the general admission form.

**Note** – Selection of college admission and hostel admission shall be made by the admission committee of the college.

## ADMISSION FEE STRUCTURE FOR H.S. COURSE (ARTS / SCIENCE)

| Sl. No. | Head   | Class       |             |                |             |
|---------|--|-------------|-------------|----------------|-------------|
|         |  | H.S. (Arts) |             | H.S. (Science) |             |
|         |  | Boys        | Girls       | Boys           | Girls       |
| 1.      | Admission fee                                      | 400         | 400         | 400            | 400         |
| 2.      | Tuition fee  | 600         | 0           | 600            | 0           |
| 3.      | Establishment fee                                  | 600         | 600         | 600            | 600         |
| 4.      | College Development fee                            | 500         | 500         | 500            | 500         |
| 5.      | Contingency  | 300         | 300         | 300            | 300         |
| 6.      | Registration fee                                   | 250         | 250         | 250            | 250         |
| 7.      | Identity Card fee                                  | 50          | 50          | 50             | 50          |
| 8.      | Electricity fee                                    | 400         | 400         | 400            | 400         |
| 9.      | Laboratory Fee                                     | 50          | 50          | 300            | 300         |
| 10.     | Science Development fee                            | 0           | 0           | 300            | 300         |
| 11.     | Practical 300 for each sub.<br>(for Biology 400/-) | 0           | 0           | -              | -           |
| 12.     | Student Union fee                                  | 450         | 450         | 450            | 450         |
| 13.     | ICT  | 50          | 50          | 50             | 50          |
| 16.     | Library fee  | 200         | 200         | 200            | 200         |
| 14.     | Library Caution Money                              | 50          | 50          | 50             | 50          |
| 15.     | College Examination fee                            | 100         | 100         | 100            | 100         |
| 17.     | SAF  | 50          | 50          | 50             | 50          |
| 18.     | Co-Curricular                                      | 100         | 100         | 100            | 100         |
| 19.     | Misc.  | 100         | 100         | 100            | 100         |
|         | <b>Total:</b>                                      | <b>2470</b> | <b>1820</b> | <b>3170</b>    | <b>2570</b> |

## FEE STRUCTURE FOR HOSTEL ADMISSION

|     |                 |             |             |             |             |
|-----|-----------------|-------------|-------------|-------------|-------------|
| 20. | Admission       | 500         | 500         | 500         | 500         |
| 21. | Seat Rent       | 4200        | 4200        | 4200        | 4200        |
| 22. | Caution Money   | 200         | 200         | 200         | 200         |
| 23. | Electricity fee | 700         | 700         | 700         | 700         |
|     | <b>Total :</b>  | <b>5600</b> | <b>5600</b> | <b>5600</b> | <b>5600</b> |

**N.B.** - Fee structure may be change subject to be change of the Govt. Notification on regarding uniform fee structure.

## ADMISSION FEE STRUCTURE FOR T.D.C. (ARTS / SCIENCE)

| Sl. No. | Head   | Class       |             |               |             |
|---------|--|-------------|-------------|---------------|-------------|
|         |  | TDC. (Arts) |             | TDC (Science) |             |
|         |  | Pass        | Major       | Pass          | Major       |
| 1.      | Admission fee                                      | 400         | 400         | 400           | 400         |
| 2.      | Tuition fee  | 720         | 840         | 840           | 1020        |
| 3.      | Establishment fee                                  | 600         | 600         | 600           | 600         |
| 4.      | College Development fee                            | 500         | 500         | 500           | 500         |
| 5.      | Contingency  | 300         | 300         | 300           | 300         |
| 6.      | Registration fee                                   | 600         | 600         | 600           | 600         |
| 7.      | Identity fee                                       | 50          | 50          | 50            | 50          |
| 8.      | Electricity fee                                    | 400         | 400         | 400           | 400         |
| 9.      | Laboratory fee                                     | 50          | 100         | 300           | 300         |
| 10.     | Science Development fee                            | 0           | 0           | 300           | 300         |
| 11.     | Practical 300 for each sub.<br>(for Biology 400/-) | 0           | 0           | -             | -           |
| 12.     | Union fee  | 450         | 450         | 450           | 450         |
| 13.     | ICT  | 50          | 50          | 50            | 50          |
| 16.     | Library fee  | 200         | 200         | 200           | 200         |
| 14.     | Library Caution Money                              | 50          | 50          | 50            | 50          |
| 15.     | College Examination fee                            | 300         | 300         | 300           | 300         |
| 17.     | SAF  | 50          | 50          | 50            | 50          |
| 18.     | Co-Curricular                                      | 100         | 100         | 100           | 100         |
| 19.     | Misc.  | 100         | 100         | 100           | 100         |
|         | <b>Total:</b>                                      | <b>3070</b> | <b>3190</b> | <b>3990</b>   | <b>4170</b> |

## FEE STRUCTURE FOR HOSTEL ADMISSION

|     |                 |             |             |             |             |
|-----|-----------------|-------------|-------------|-------------|-------------|
| 20. | Admission       | 500         | 500         | 500         | 500         |
| 21. | Seat Rent       | 4200        | 4200        | 4200        | 4200        |
| 22. | Caution Money   | 200         | 200         | 200         | 200         |
| 23. | Electricity fee | 700         | 700         | 700         | 700         |
|     | <b>Total :</b>  | <b>5600</b> | <b>5600</b> | <b>5600</b> | <b>5600</b> |

**N.B.** - Fee structure may be change subject to be change of the Govt. Notification on regarding uniform fee structure.

**LIBRARY FACILITY :**

The library facility with sufficient numbers of books, News Paper, Journal, Internet Facility etc. and well equipped spacious reading room are available to students of the college. The student may borrow books from the library on production of library card for a period of time 15 days only. After fifteen days student may borrow another book or renew the same. Borrowers are personally responsible for the lost or damage of any book borrowed.

**DEPARTMENTAL LIBRARY:**

Every department of North Bank College has its own departmental library. Poor and needy students can avail facility of this library.

**LABORATORY FACILITY:**

The college has adequate laboratory facilities for the students of different departments of both the stream having practical.

**NSS SCHEME :**

Various activities under the NSS Scheme are provided to the willing students of the college to grow the spirit of fellow feeling service to the people.

**SCOUT AND GUIDE (BOYS' AND GIRLS'):**

Scout and guide cell of the college provides a golden opportunity to the students to develop their inner quality of social service.

**NATIONAL CADET CORPS (NCC) :**

The college has NCC wing since the date of affiliation to the Dibrugarh University. Students may build up their national level leadership career through NCC.

**OTHER CO-CURRICULAR ACTIVITIES:**

The college provides a large number of co-curricular activities under the able guidance of experienced teacher. The student Union organizes various activities mainly Games and sports, Debating, Cultural items and Social service among the students. It also brings out a magazine annually facilitating the students for developing literary activities. The teachers and the students usually stage drama every year.

**SCHOLARSHIP AND AWARDS :**

The state government offers a good number of scholarship subject to the fulfillment of eligibility criteria:

- i. National Scholarship.

- ii. State merit Scholarship
- iii. SC., ST., OBC & MOBC scholarship
- iv. **DR. S. N. GOGOI MEMORIAL AWARD.**

**(Late Dr. Satya Nath Gogoi Memorial Annual Award of Rs. 5000.00 (Five Thousand)) donated by Mrs. Karabi Gogoi daughter and Mr. Jayanta Kr. Das, Son-in-Law of Late Dr. S. N. Gogoi will be awarded to the student admitted in 1st Semesters, Arts obtaining highest but not less than 75% marks in H.S. Final Examination (Arts) provided the student had read and passed out the said examination from North Bank Collage. Students admitted in 1st semester (Arts stream) but passed the H.S. examination other than North Bank College shall not be admissible for the said award.)**

**The following awards are given to the students taking admission in the college.**

1. Free admission will be provided in major in the department of Assamese for the student who secured 70% marks or above in higher secondary examination.

2. Department of Assamese, Economics, Political Science and Sociology provide free books among meritorious but poor students of major programme from the departmental library of each department. The books issued to the student must be returned after appearing in the concerned semester examination.

#### **STUDENT AID FUND (SAF) :**

Financial assistance to the needy students may be provided on production of proper certificate from the competent authority. The amount of assistance shall be decided by a committee.

#### **COLLEGE UNIFORM:**

- a. For Boys : White shirt and black pant (trousers).
- b. For girls : White surider with orange dopatta.

#### **USE OF MOBILE PHONE :**

Use of mobile phone is strictly prohibited in the college campus.

#### **REMEDIAL CLASS :**

The college offers remedial class to the slow learners in order to help them to meet and gear up the academic requirement.

#### **RAGGING :**

Recently promulgated Govt. rules on “Ragging” are strictly adhered to. Student may face severe punishment for:

- 1. Encouraging and participating in ragging of any type.
- 2. Destruction of College properties.
- 3. Misbehavior shown towards girl, woman, teacher and employee or anybody else in the college.

**COLLEGE IDENTITY CARD:**

College will issue Identity Card to all the students at the time of admission. No student will be allowed to enter the college and attend classes without Identity Card.

**CANTEEN FACILITY :**

North Bank College provides canteen facility for refreshment of students, teachers and employees as desired.

**STUDENTS' UNION :**

Students' Union is the general body of the student of the college. Its membership is compulsory for the every student of North Bank College. The Principal of the college is the President of Students' Union. The office bearers are elected by the students annually.

**CAREER GUIDANCE AND COUNSELLING CELL :**

North Bank College has constituted a carrier Guidance and Counseling Cell for guiding the students individually and collectively for academic, career, personal and financial decision making.

**LIST OF COMMITTEES :**

North Bank College has numbers of committee constituted among the teachers for facilitating the students and the institution as well .

1. Academic Committee.
2. NAAC Committee
3. I.Q.A.C.
4. Admission Committee
5. Examination Committee
6. Library Committee
7. Career Counseling & Guidance Cell
8. Alumni Cell
9. Grievance Redressal Committee
10. Infrastructure and Environmental Cell
11. Cultural Committee
12. Medical & Student welfare Cell
13. Statistical Information and Computer Cell
14. Seminar Committee
15. Teacher-guardian Relationship Committee.

16. Extension Activities (Education & Miscellaneous) cell.
17. Beautification Committee.

**CURRENT GOVERNING BODY MEMBERS :**

1. Dr. Puspa Gogoi, President
2. Dr. Jugal Saikia, Principal & Secretary
3. Mr. Sureswar Borah, Vice-Principal
4. Dr. Rajen Tamuli, V.C. Nominee
5. Mr. Purnananda Gogoi, V.C. Nominee
6. Mr. Kriti Nath Chetia, Guardian Member
7. Mr. Khagen Mahanta, Guardian Member
8. Mrs. Mina Gohain, Guardian Member (Women)
9. Mr. Beni Madhab Borah, Teacher Representative
10. Mr. Haren Saikia, Teacher Representative
11. Mr. Purnananda Konwar, Member, Non-teaching staff.
12. Local M.L.A.

**ACADEMIC CALENDER FOR THE GENERAL DEGREE COLLEGES**  
**(For the Period of January, 2017 to December, 2017)**

| <b>Date(s)</b>                                      | <b>Events / Activities</b>   |
|---|--|
| 2 <sup>nd</sup> January, 2017                       | 1. Commencement of the Even Semester Classes.<br>2. Notification of Class Routine (College & Departmental),<br>Course Plans etc. in the Notice Boards.   |
| 13 <sup>th</sup> January, 2017 (Friday)             | Last date for Submission of Evaluated Answer Scripts of the End Semester Examinations of the B.A./ B.Sc. programmes with relevant documents by the Zonal Officers to the University.                 |
| 20 <sup>th</sup> -31 <sup>st</sup> January, 2017    | College Week (any seven days)  |
| 10 <sup>th</sup> to 15 <sup>th</sup> February, 2017 | Declaration of the results of the Odd Semester B.A./B.Sc. programmes.  |
| 10 <sup>th</sup> - 25 <sup>th</sup> February, 2017  | 1 <sup>st</sup> Sessional Examination of the 2 <sup>nd</sup> and 4 <sup>th</sup> & 6 <sup>th</sup> Semester of the B.A./B.Sc. Programmes (any four days).  |
| 25 <sup>th</sup> to 28 <sup>th</sup> February, 2017 | Counselling for the students of the B.A./B.Sc. Programmes and Mid Semester Feedback Assessment (any one day).  |
| 1 <sup>st</sup> March, 2017 (Wednesday)             | Last date of notification of 1 <sup>st</sup> Sessional Examination Marks of the 2 <sup>nd</sup> , 4 <sup>th</sup> & 6 <sup>th</sup> Semester B.A./B.Sc. Programmes in the departmental notice board. |



| <b>Date(s)</b>                                | <b>Events / Activities</b>  |
|---|---|
| 24 <sup>th</sup> March, 2017 (Friday)         | Last date of Form fill up of the B.A./B.Sc. End Semester examinations at the colleges.  |
| 1 <sup>st</sup> - 8 <sup>th</sup> April, 2017 | 2 <sup>nd</sup> Sessional examinations of the B.A./B.Sc. Programmes (any four days).  |
| 4 <sup>th</sup> April, 2017 (Tuesday)         | Last date for submission of filled in examination forms of B.A./B.Sc. End Semester examinations (2 <sup>nd</sup> , 4 <sup>th</sup> & 6 <sup>th</sup> Semester) by the colleges at the University.   |
| 20 <sup>th</sup> April, 2017 (Thursday)       | <ol style="list-style-type: none"> <li>1. Last date for submission of Assignment by the students of B.A./B.Sc. Programmes (if any).</li> <li>2. Completion of the Even Semester classes of the B.A./B.Sc. Programmes.</li> <li>3. Last date for notification of 2<sup>nd</sup> Sessional Examination Marks of the B.A./B.Sc. Programmes in the Departmental Notice Boards.</li> </ol> |
| 2 <sup>nd</sup> -31 <sup>st</sup> May, 2017   | End Semester Examination of the B.A./B.Sc. Programmes.  |
| 5 <sup>th</sup> - 31 <sup>st</sup> May, 2017  | Evaluation of Answer Scripts of the B.A./B.Sc. End Semester Examinations (2 <sup>nd</sup> , 4 <sup>th</sup> , & 6 <sup>th</sup> Semester) at the Zones.   |
| 9 <sup>th</sup> May, 2017 (Tuesday)           | Last date for submission of Internal Assessment marks of the 2 <sup>nd</sup> , 4 <sup>th</sup> & 6 <sup>th</sup> Semester Students of the B.A./B.Sc. Programmes to the University.  |
| 11 <sup>th</sup> - 30 <sup>th</sup> May, 2017 | Admission Notice and Completion of the Admission Process in the B.A./B.Sc. 1 <sup>st</sup> Semester Clases.   |
| 1 <sup>st</sup> -30 <sup>th</sup> June, 2017  | Admission to the B.A./B.Sc. 3 <sup>rd</sup> and 5 <sup>th</sup> Semester Classes.   |

| <b>Date(s)</b>                                     | <b>Events/ Activities</b>  |
|--|--|
| 7 <sup>th</sup> June, 2017 (Wednesday)             | <ol style="list-style-type: none"> <li>1. Commencement of the Odd Semester Classes of the B.A./B.Sc. Programmes.</li> <li>2. Notification of Class Routine in the Colleges.</li> <li>3. Notification of Course Plan / Departmental Class Routine in the Deptt. Notice Boards of the Colleges.</li> </ol> |
| 9 <sup>th</sup> June, 2017 (Friday)                | Last date for Submission of Evaluated Scripts of the End Semester Examinations of the B.A/ B.Sc. Programmes with relevant documents by the Zonal Officers to the University.   |
| 1 <sup>st</sup> - 31 <sup>st</sup> July, 2017      | Mid Semester Vacation for the teaching staff of the colleges.  |
| 10 <sup>th</sup> -16 <sup>th</sup> July, 2017      | Declaration of the B.A./B.Sc Even Semester Examination results.  |
| 1 <sup>st</sup> August, 2017 (Tuesday)             | Re-commencement of the 1 <sup>st</sup> , 3 <sup>rd</sup> & 5 <sup>th</sup> Semester Classes of the B.A./B.Sc. Programmes.  |
| 8 <sup>th</sup> - 14 <sup>th</sup> August, 2017    | 1 <sup>st</sup> Sessional Examination of the B.A. /B.Sc. Programmes (any four days).   |
| 16 <sup>th</sup> - 23 <sup>rd</sup> August, 2017   | Counselling for B.A./B.Sc. 1 <sup>st</sup> Semester Students and Mid Semester Feedback Assessment (any one day).   |
| 16 <sup>th</sup> -25 <sup>th</sup> August, 2017    | Students' Union Election in the Degree Colleges (Any one day).   |
| 18 <sup>th</sup> August, 2017 (Friday)             | Last date for submission of Filled in Registration Forms of the B.A./B.Sc. 1 <sup>st</sup> Semester Students by the Colleges at the University.  |
| 1 <sup>st</sup> - 10 <sup>th</sup> September, 2017 | Internal Assessment of the B.A./B.Sc. Programmes through Seminar / Group Discussion etc.   |
| 19 <sup>th</sup> August, 2017 (Wednesday)          | Last date for notification of 1 <sup>st</sup> sessional exam. marks of B.A./B.Sc. programmes in the departmental notice board.   |

| <b>Date(s)</b>   | <b>Events/ Activities</b>  |
|--|--|
| 26 <sup>th</sup> September, 2017 (Tuesday)             | <ol style="list-style-type: none"> <li>1. Last date for Assignment submission by the students (if any) of the B.A./B.Sc. Programmes in the Semester System.</li> <li>2. Last date for Form Fill up of the B.A./B.Sc. End Semester Examinations.</li> </ol>   |
| 2 <sup>nd</sup> - 10 <sup>th</sup> October, 2017       | 2 <sup>nd</sup> Sessional Examination of the B.A./B.Sc. Programmes (any four days).  |
| 4 <sup>th</sup> October, 2017 (Wednesday)              | <ol style="list-style-type: none"> <li>1. Last date for notification of 2<sup>nd</sup> Sessional (B.A./B.Sc. Programmes in the Semester system) Examination Marks in the Departmental Notice Boards.</li> <li>2. Last date for submission of the filled in Examination Forms of the B.A./B.Sc. End Semester Examination by the colleges at the University.</li> <li>3. Completion of the Odd Semester Classes of the B.A./B.Sc. programmes.</li> </ol> |
| 1 <sup>st</sup> -30 <sup>th</sup> November, 2017       | End Semester examination of the B.A./B.Sc. programmes.   |
| 6 <sup>th</sup> November, 2017 (Monday)                | Last date for submission of Internal Assessment marks of the students of the B.A./B.Sc. programmes to the University.  |
| 11 <sup>th</sup> Nov. - 9 <sup>th</sup> December, 2017 | Evaluation of End Semester Answer Scripts of the B.A./B.Sc. programmes at the Zones.   |
| 1 <sup>st</sup> - 31 <sup>st</sup> December, 2017      | Semester End vacation for the teaching staff of the colleges conducting B.A./B.Sc. programmes.   |

## HOLIDAY LIST: 2017

FOR OFFICES AND CLASSES OF DIBRUGARH UNIVERSITY AND ITS  
AFFILIATED & PERMITTED COLLEGES

| Month     | Date         | Day                 | Festival  | Days |
|-----------|--------------|---------------------|---|------|
| January   | 13 & 14      | Friday and Saturday | Magh Bihu   | 2    |
| January   | 26           | Thursday            | Republic Day  | 1    |
| January   | 31           | Tuesday             | Me-dam-Me-Fe  | 1    |
| February  | 1            | Wednesday           | Saraswati Puja                                      | 1    |
| February  | 10           | Friday              | Bir Chilarai Divas                                  | 1    |
| March     | 12           | Sunday              | Holi,Doljatra (Fakua)                               | 1    |
| March     | 13,14,15 &16 | Thursday to Sunday  | Rongali Bihu / Bohag Bihu                           | 4    |
| April     | 14           | Friday              | Good Friday   | 1    |
| May       | 1            | Monday              | May Day   | 1    |
| May       | 10           | Wednesday           | Buddha Purnima                                      | 1    |
| June      | 26           | Monday              | Id-Ul-Fitre   | 1    |
| August    | 15           | Tuesday             | Independence Day                                    | 1    |
| August    | 23           | Wednesday           | Tithi of Sri Sri Sankardeva                         | 1    |
| September | 10           | Sunday              | Tithi of Sri Sri Madhab Dev                         | 1    |
| September | 13           | Wednesday           | Janmastami  | 1    |
| September | 25           | Monday              | Id-Uz-Zuha  | 1    |
| September | 27, 28 & 29  | Wednesday to Friday | Durga Puja  | 3    |
| September | 30           | Saturday            | Vijaya Dashami & Janmotsav<br>of Sri Sri Sankardeva | 1    |
| October   | 2            | Monday              | Gandhi Jayanti                                      | 1    |
| October   | 5            | Tuesday             | Lakhmi Puja   | 1    |
| October   | 18           | Wednesday           | Kati Bihu   | 1    |
| October   | 19           | Thursday            | Kali Puja & Dewali                                  | 1    |
| November  | 4            | Saturday            | Birth Day of Guru Nanak                             | 1    |
| November  | 24           | Friday              | Lachit Divas  | 1    |
| December  | 2            | Saturday            | Asom Divas (Su-Ka-Pha-Divas)                        | 1    |
| December  | 25           | Monday              | Christmas Day                                       | 1    |

**Restricted Holidays {Each employee may avail only 2 (Two) of the following}**

| Month     | Date | Day       | Festival                               | Days |
|-----------|------|-----------|--|------|
| January   | 11   | Wednesday | Fateha-E-Duaz Daham                    | 1    |
| January   | 17   | Tuesday   | Silpi Diwas                            | 1    |
| February  | 15   | Wednesday | Ali-Aye-Ligang                         | 1    |
| February  | 24   | Friday    | Sivaratri                              | 1    |
| March     | 6    | Monday    | Bathaw Puja/Khring Khring Baithaw Puja | 1    |
| April     | 9    | Sunday    | Mahabir Jayanti                        | 1    |
| April     | 15   | Saturday  | Easter Saturday                        | 1    |
| April     | 19   | Wednesday | Deori Bihu                             | 1    |
| April     | 21   | Friday    | Sati Sadhoni Divas                     | 1    |
| May       | 12   | Friday    | Sabebarat                              | 1    |
| June      | 20   | Tuesday   | Bishnu Prasad Rabha Divas              | 1    |
| September | 2    | Saturday  | Karam Puja                             | 1    |
| October   | 1    | Sunday    | Muharam                                | 1    |
| October   | 26   | Thursday  | Chhat Puja                             | 1    |
| December  | 24   | Sunday    | Christmas Eve                          | 1    |

**N.B.:**

1. If any of the holidays for festivals notified above does not fall on the day notified, necessary modification changing the date(s) will be issued in due time.

**For General Degree Colleges :** (i) Mid Semester Vacation : 1<sup>st</sup> - 31<sup>st</sup> July, 2017  
(ii) End Semester Vacation : 1<sup>st</sup> - 31<sup>st</sup> December, 2017  
**(Subject to be change as per university notification)**

**DR. JUGAL SAIKIA**, M.A., Ph.D.

**Principal**

**MR. SURESWAR BORAH**, M.A., B.Ed.

**Vice-Principal**

## **LIST OF FACULTY MEMBERS & OFFICE STAFF**

### **ENGLISH DEPARTMENT**

1. Mompri Saikia, M.A. B.Ed. - Assistant Professor (Head of the Department)
2. Millan Kr. Gogoi. M.A., M.Phil - Assistant Professor
3. Dr. Bharadwaj Gogoi, M.A., B.Ed., Ph.D. - Assistant Professor
4. Mr. Manash Chutia, M.A. - Assistant Professor
5. Mr. Nitul Sut, M.A. - Assistant Professor

### **ASSAMESE DEPARTMENT**

1. Dr. Naren Ch. Das, M.A., M.Phil., Ph.D. - Assistant Professor (Head of the Department)
2. Swapnali Borgohain, M.A., B.Ed., M.Ed., M.Phil. - Assistant Professor
3. Gayatri Doley, M.A. - Assistant Professor
4. Runjun Borah, M.A., M.Phil. - Assistant Professor

### **ECONOMICS DEPARTMENT**

1. Pulak Gogoi, M.A. - Associate Professor (Head of the Department)
2. Beni Madhab Borah, M.A. - Associate Professor
3. Sureswar Borah, M.A., B.Ed. - Associate Professor (**Vice-Principal**)
4. Bikash Hazarika, M.A. - Assistant Professor

### **POLITICAL SCIENCE DEPARTMENT**

1. Dr. Gitanjali Baruah, M.A., LLB, Ph.D. - Assistant Professor (Head of the Department)
2. Dineswar Gogoi, M.A. - Associate Professor
3. Rukma Kr. Medak, M.A. - Assistant Professor
4. Bhabesh Morang, M.A. - Assistant Professor

## **EDUCATION DEPARTMENT**

1. Kalpana Kalita, M.A. - Assistant Professor (Head of the Department)
2. Bhabesh Kr. Saharia, M.A., M.Phil, - Assistant Professor
3. Muhit Kr. Sonowal, M.A., M.Phil - Assistant Professor
4. Debajit Changmai, M.A., M.Phil- Assistant Professor

## **SOCIOLOGY DEPARTMENT**

1. Dr. Labaram Sonowal, M.A., M.Phil, Ph.D.- Associate Professor (Head of the Department)
2. Biren Chutia, M.A., M.Phil - Assistant Professor
3. Nitul Saikia, M.A., M.Phil - Assistant Professor
4. Tulan Gogoi, M.A.-Assistant Professor

## **HISTORY DEPARTMENT**

1. Subha Das, M.A., M.Phil - Assistant Professor (Head of the Department)
2. Kabyashree Gogoi, M.A.- Assistant Professor

## **MATHEMATICS DEPARTMENT**

1. Haren Saikia, M.Sc., M.Phil- Associate Professor (Head of the Department)
2. Doly Gohain, M.Sc., M.Phil - Assistant Professor
3. Nitul Kr. Bhuyan, M.Sc., M.Phil - Assistant Professor
4. Paresh Dutta, M.Sc., M.Phil - Assistant Professor

## **CHEMISTRY DEPARTMENT**

1. Shikharani Hazarika, M.Sc., M.Phil - Assistant Professor (Head of the Department)
  2. Tulan Saikia, M.Sc.- Assistant Professor
  3. Jintu Kr. Gogoi, M.Sc.- Assistant Professor
- Bearer - Parishmita Devi

## **PHYSICS DEPARTMENT**

1. Naranarayan Buragohain, M.Sc., M.Phil, M.Ed. - Assistant Professor (Head of the Department)
  2. Biswajit Borah, M.Sc., B.Ed. - Assistant Professor
  3. Mondeep Gohain, M.Sc.- Assistant Professor
- Bearer - Monmohan Gogoi

## **BOTANY DEPARTMENT**

1. Birachan Kaman, M.Sc. - Assistant Professor (Head of the Department)
  2. Bitushree Chutia, M.Sc. - Assistant Professor
  3. Devanand Kumbang, M.Sc., M.Phil - Assistant Professor
  4. Jyotish Ranjan Boruah, M.Sc.- Assistant Professor
- Bearer - Lohit Chutia

## **ZOOLOGY DEPARTMENT**

1. Aparupa Gogoi, M.Sc.- Assistant Professor (Head of the Department)
  2. Budhin Gogoi, M.Sc.- Assistant Professor
  3. Gitimala Pegu, M.Sc.-Assistant Professor
- Bearer - Abinash Gogoi

## **ANTHROPOLOGY DEPARTMENT**

1. Parishmita Gogoi, M.A.- Assistant Professor (Head of the Department)
  2. Samarjit Dutta, M.Sc.- Assistant Professor
  3. Manjula Dutta, M.Sc.- Assistant Professor
  4. Hiran Dutta, M.A.- Assistant Professor
- Bearer - Bulbul Gogoi



## **GEOGRAPHY DEPARTMENT**

- 1.
2. Vacant.
3. Bearer - Vacant

## **GEOLOGY DEPARTMENT**

1. Lakhinandan Chetia, M.Sc.- HoD
  2. Dipankar Borgohain, M.Sc.-Assistant Professor
  3. Miss Jamini Baruah, M.Sc.-Assistant Professor
- Bearer - Bipul Gogoi

## **COMPUTER SCIENCE DEPARTMENT**

1. Pranab Kumar Patir, M.C.A - Assistant Professor
2. Pranab Boruah, M.C.A.- Assistant Professor

## **LIBRARY STAFF**

1. Himajyoti Deka, M.Lib., M.Phil- Librarian
2. Debasish Gohain, B.A., B.Lib.- Library Assistant
3. Nitul Sonowal, Library bearer.

## **OFFICE STAFF.**

1. Purnananda Konwar, UDA
2. Sewali Taw, LDA
3. Homen Gohain, LDA
4. Debajit Hazarika, LDA
5. Biswadip Taw, LDA
6. Palash Pratim Dihingia, LDA
7. Jageswar Gohain, Gr.- IV
8. Pintu Phangchu, Gr.-IV
9. Ghanasyam Gohain, Gr.- IV
10. Dipak Gogoi, Gr.-IV
11. Dipen Gohain, Gr. - IV
12. Utpal Gohain, Gr.-IV
13. Puspa Saikia, Night Chowkidar

## **Objectives of the College**

There is no separate article with the mention of objectives of colleges, but the objectives of Universities are mentioned in Article 4 of Maharashtra University Act 1994. The same objectives are applicable to colleges with slight differences. They are as follows. <sup>8</sup>

The general objectives of the universities are to influence social life with teaching, research, extension of services and effective studies and to spread, create and cherish knowledge and harmony.

Also, the following will be other objectives -

1. To create, cherish and spread knowledge
2. To encourage discipline and intellectual curiosity. To work of achieving the best quality as a fearless educational institution.
3. To encourage unity in diversity in the atmosphere of tolerance and mutual understanding.
4. The enhance freedom, secularism, equality and social justice stated in the Constitution of India and to work as an inspiring power in the social and economic transformation by cultivating the best fundamental values from the point of view of national development.
5. To take part in solving the problems in local and regional development. To make available benefits of knowledge and skills for the development of individual and society.
6. To shoulder the social responsibility as a vigilant and objectives critic. To create proper leadership generation in developing their proper attitude, inclination and qualities.
7. To make equal opportunities of higher education available to all irrespective of gender biasness.
8. To provide for efficient and sensitive administration and scientific management.
9. To make opportunities of enhancing the quality of knowledge, training and skills available constantly.
10. To encourage national unity and take care of national heritage.
11. To include applied factors in the syllabi and thereby, to increase tendency of work and establish dignity of labour.
12. To achievement economic self-dependence.
13. To accomplish interaction and coordination between universities and colleges in a better way.
14. Create self-respect and sense of dignity among the people of the weak sections of the society and enhance it.
15. Emphasis on moral ethical environment.
16. Creation of gender fearless environment within the college campus.

17. Creation of Carbon Neutral Campus.

18. Biodegradation of waste product.

Shri Sant Gadge Baba gives the message that people, if they lack money, may dispose vessels in the house, eat bread out of the palms, cut short hospitality but they should not fail to give education to children.<sup>18</sup>

### **National Objectives of Education:**

The preamble of the Indian Constitution gives the following oath in the dedication.

"We, the people of India, having solemnly resolved to constitute India into a sovereign socialist secular democratic republic and to secure to all its citizens: justice, social, economic and political; liberty of thought, expression, belief, faith and worship; equality of status and of opportunity; and to promote among them all fraternity assuring the dignity of the individual and the unity and integrity of the nation, in our constituent assembly this twenty-six day of November, 1949, do hereby adopt, enact and give to ourselves this constitution"<sup>20</sup>

The above oath has mentioned four objects of 1) Justice, 2) Liberty, 3) Equality, 4) Fraternity. These are to be achieved with education.

**Fundamental Duties :** Part 4 (C) of the Indian Constitution also provides guidelines about objectives of education.

Duties in Part-4 (C) of the Indian Constitution are as follows

(a) to abide by the constitution and respect its ideals and institutions, the National Flag and the National Anthem;

(b) to cherish and follow the noble ideals which inspired our national struggle for freedom;

(c) to uphold and protect the sovereignty, unity and integrity of India;

(d) to defend the country and render national service when called upon to do so;

(e) to promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the dignity of women;

(f) to value and preserve the rich heritage of our composite culture;

(g) to protect and improve the natural environment including forests, lakes, rivers and wild life, and to have compassion for living creatures;

(h) to develop the scientific temper, humanism and the spirit of inquiry and reform;

(i) to safeguard public property and to abjure violence;

(j) to strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavour and achievement.

The Ministry of Education evaluated the improvement made after Kothari Commission and then published a booklet in 1985 on 'The basis of this in 1986 National Education Policy was announced. The objectives of education in it are as follows-

1. Physical, intellectual and cultured development of personality.
2. Nourishing scientific attitude and democratic, moral and spiritual values.
3. Developing self-confidence in order to face unacquainted situations.
4. Creating awareness about physical, social, technical, economic and cultural environment.
5. Cultivating healthy attitude about dignity of labour and hard work.
6. Faith in secularism and social justice
7. Cultivating feeling of devotion for unity and dignity of the nation, also for achieving progress of the nation.
8. To impel international harmony.
9. To develop taste in hobbies, sports and games and healthy habits.
10. To provide vocational education
11. To make available equal opportunities irrespective of religion, caste, creed, economic conditions.